

The best way to understand a society is to pay attention to what it counts, and to what it forgets. Early America counted barrels of powder and trained militiamen, then filed away muster rolls in wooden desks. Today we count cell pings, camera feeds, and flagged keywords, all backed up to clouds that no one can touch. The move from the citizen-soldier to the spreadsheet is not just technological. It reflects a different way of seeing risk and responsibility, one that trades duty and visible sacrifice for comfort and invisible control.

Are we trading freedom for comfort, and calling it progress? That is not a rhetorical flourish when your city deploys license plate readers at every bridge, your school district buys social media monitoring software, and your phone logs your location so faithfully that an investigator can recreate your Tuesday with more accuracy than your own memory. At what point does protecting people start limiting their rights? The challenge is not that security and liberty are enemies. The challenge is that they lean on each other in ways that are easy to misuse.

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Washington's world, and why he cared about who held power

George Washington spent much of his adult life thinking about standing armies, militias, and the character of a free people. He favored a stronger federal government than many of his contemporaries, learned the hard way during the Revolutionary War that good intentions cannot feed a regiment, and later as president used federal force to quell the Whiskey Rebellion. People sometimes reduce him to a cartoon of anti-government sentiment. That misses the discipline of a man who demanded competence and accountability, and who resigned his commission when keeping power would have been simple.

He also ran a spy network. The Culper Ring, centered on New York, moved secrets through coded letters and invisible ink, often folded into mundane correspondence. Washington understood that intelligence saves lives and shortens wars. Yet he also signed the Postal Service Act of 1792, which made it a federal crime to open someone else's mail without a warrant. That balance mattered to him. If the republic asked citizens to shoulder muskets as neighbors, it also owed them a private life.

Those two instincts, to equip the state to defend and to restrain it from devouring what it protects, have been in tension ever since.

The long arc from one spyglass to a thousand lenses

American surveillance has grown by accretion, crisis by crisis. The Civil War brought the first wide use of wartime telegraph interception. The world wars normalized mail censorship and loyalty questionnaires. The Red Scare and COINTELPRO showed how easily "national security" can stretch to cover political dissent. The Church Committee in the 1970s documented abuses across agencies, and Congress responded with the Foreign Intelligence Surveillance Act in 1978, creating a special court to authorize foreign intelligence wiretaps and searches. On paper, a fence went up.

Then September 11, 2001, ripped through the fence line. The Patriot Act expanded authorities. A program later revealed as bulk telephone metadata collection operated for years under secret interpretations of Section 215, logging who called whom, when, and for how long, on a staggering scale. Most people never noticed. There were no checkpoints, no soldiers in streets. It felt like a software update. By 2015, Congress ended that program and shifted to a model that keeps data at providers with more tailored queries. That change shows another American instinct: reining in excess when it is finally acknowledged.

Technology keeps widening the field. Sensors and databases that once cost fortunes now fit under doorbells and in squad cars. There are roughly 70 to 80 state and local fusion centers that share threat information across law enforcement and homeland security partners. Geofence warrants have become common, asking technology companies to provide anonymized identifiers for all devices in a specific place during a specific time, followed by a narrowing process that can unmask individuals. Courts are still feeling their way through the Fourth Amendment implications of location histories so detailed they can place a phone inside an apartment on weeknights.

The Supreme Court held in *Carpenter v. United States* that accessing a week or more of historical cell-site location information generally requires a warrant. That was a bright line for a portion of modern data. But there are dozens of other categories, from automated license plate databases that can track a car across an entire metro area, to consumer data brokers selling ad-derived location data that some agencies have tried to buy rather than seek through a warrant. The law lags. The market sprints.

Would the Founders support today's level of government influence over daily life? They did not design a system for apps and ad IDs. Yet they knew concentrated power when they saw it, and they cared about how power accumulates. A police department that can chart a protester's movements from a mall parking lot to a church basement with a few keystrokes wields something closer to general warrants than to targeted suspicion.

The citizen-soldier, retired from duty without knowing it

The militia ideal assumed more than muskets. It assumed that citizens would accept inconvenience and risk as the price of republican self-rule. Farmers would leave fields to drill. Merchants would close shop to sit on juries. Families would host neighbors they barely knew when a flood came. This spirit shows up after hurricanes and during volunteer search efforts, but in daily life we have shifted many burdens to systems.

We lock our doors and add cameras, then ask police to deter porch theft through partnerships with doorbell companies rather than block captains or neighborhood walking groups. We treat content moderation by platforms as the first line of defense against deception, then get angry when those blunt tools fail on nuance and context. The logic of outsourcing is tidy. It feels efficient. It also invites monitoring into the cracks of ordinary life.

Is free speech still free if people are afraid to use it? The First Amendment protects against government censorship, not social consequences. Yet modern surveillance blurs that line. A student may hold back in a campus meeting if she thinks a clipped 10-second video could be stripped of context and live online forever. An activist may cancel a rally if he learns that aerial surveillance and automated social media scraping will build dossiers on attendees. The government does not need to ban speech when it can predict, with decent probability, who will show up where, and when that knowledge silently shifts choices.

Free people need room to be wrong, to argue clumsily, to change their minds. If a record of every move shadows you, you start performing. A republic of performers is a fragile thing.

The comfort trade, and why it is easy to miss

The most powerful bargain in surveillance does not come with a contract. It comes as a tap-to-accept prompt. Location services are useful. A video doorbell thwarts package theft. Automatic toll readers keep traffic moving. Fraud detection on your credit card is a quiet marvel. Each one makes life smoother, and most do not raise a headline on their own. But together they produce a grid of inference dense enough to know a person rather well.

Consider a quick composite of data a motivated investigator can request or buy. Automated plate readers show your car arriving at a clinic three times this month. Bank records show co-pays. Your phone's location history, purchased anonymously from a broker, reveals regular visits to a pharmacy and a support group meeting. The picture writes itself before you say a word. Maybe the reason is benign. Maybe it is private in a way the law did not anticipate. The real cost is not that bad actors might pry, though they might. The cost is that our baseline expectation of obscurity has vanished.

The companies driving much of this footprint did not sign the Constitution. They optimize for engagement and efficiency. When a police department asks a doorbell company for footage during a rash of burglaries, the company can route the request to hundreds of neighbors in minutes. Many will hit share. By itself, that is not coercion. At scale, it changes norms. An activity that once would have required a detective to knock on doors becomes a nearly automatic sweep with data tagged by time and GPS coordinates. The corners of life where you could expect to be unobserved shrink another inch.

Crime, safety, and the appetite for certainty

There is a reason these tools spread. They help. A geofence warrant can catch a serial bomber who left little physical evidence. License plate readers recover stolen cars fast enough that insurance rates reflect the advantage. Facial recognition, used with strong safeguards, can clear the wrongly accused as well as identify a suspect. When a child goes missing and a county deploys every camera feed, drone, and alert system it has, most of us will be grateful.



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I have seen the hard side of crime. In one case, a set of street cameras helped [Ultimate Flags Shop](#) track a kidnapper's route car by car, minute by minute, to a safe recovery. Try explaining to those parents that the camera network was a mistake. The right answer is more nuanced. The question is whether we can bake in friction that slows abuse without blocking lifesaving speed.

Some cities and states are trying. San Francisco limited government use of facial recognition. Boston followed. Portland went further by curbing certain private uses. These moves are tentative and uneven. Meanwhile, agencies across the country use cell-site simulators, often called Stingrays, that mimic towers to locate devices. Courts require warrants more often now than a decade ago. The pattern is familiar. Adoption first, guardrails later.

Are we protecting democracy, or reshaping it? When risks feel omnipresent, we bend processes to reach outcomes faster. That is tempting in tough cases. The reshaping happens in the routine ones. Thousands of low-level geofence requests a year, automated queries of plate reader databases for civil code enforcement, algorithmic risk scores that influence bail or probation hearings, all legitimate in isolation, gradually alter how power flows. The official who can push a button to see a person's last 90 days of movements may be scrupulous. The tool's existence still adds a silent weight to decisions that used to rely more on testimony, judgment, and contest.

Would Washington approve?

If you brought Washington to a modern command center, he would marvel at the logistics and discipline, then start asking rude questions. Who authorizes this? How do you audit use and punish abuse? What happens when politics intrudes, as it always does? He tolerated surveillance as a tool of war with direct oversight and specific aims. His suspicion was not of intelligence itself, but of power without clear chains of responsibility.

Modern systems diffuse accountability. No single person orders a search when an officer runs a plate check twenty times a shift. A judge does not approve a tip line scrape. A procurement office signs a contract. A vendor configures a default setting. The system hums. When something goes wrong, everyone did a little, and no one did enough to be clearly at fault. That is efficient for agencies and brutal for liberty.

Would he value better crime clearance rates? Yes. Would he accept permanent ambient surveillance of daily life to gain them? He would ask for the law. He would ask what the legislature actually voted on, what the people understand, what the warrant requires, and where the logs live. He would insist on oversight that bites, not just reports that sit unread. He knew that even well intended armies drift toward convenience at the public's expense.

The chilling effect you can measure, and the one you cannot

There are places where we can point to numbers. After the revelation of bulk metadata collection, libraries reported patrons were more reluctant to borrow books about sensitive topics. During periods of intense

polarization, online speech data shows people use more hedging language. These are small windows into a larger human pattern. When people sense they are being watched, they pull their elbows in. They choose the safe phrasing. They avoid the edgy meeting. The net effect is not a ban. It is a gradient that tilts the public square away from risk.

That has democratic consequences. Movements that challenge majorities tend to start messily. They need space for error. If early speech dries up because the first talk brought visits from investigators wielding unsubtle tools, some of those movements fade before they find better words. The law may not violate the First Amendment in a courtroom sense. It still narrows the oxygen of the culture.

Practical guardrails that respect both safety and rights

I have spent years in rooms where people must make fast choices with imperfect information. Policies that survive those rooms have three traits. They are clear, they are checkable, and they are hardened against drift. Here is a compact set that reflects that mindset.

- **Narrow warrants by design:** For location histories, target specific devices with probable cause and require judicial sign-off for any expansion. If a geofence is used, set strict time and place bounds, log every step of the unmasking process, and notify affected individuals after the fact when possible.
- **Prohibit parallel construction:** If an investigation uses a sensitive tool, like a cell-site simulator or a data broker purchase, disclose it to the court and the defense. Hiding the source breeds abuse.
- **Independent audits with teeth:** Put civilian auditors and technical experts on retainer who can review samples of use across agencies quarterly. Tie budget to compliance, not just to crime stats.
- **Default data deletion:** Retain non-hit plate reads, camera footage, and other mass-acquired data for short windows measured in days, not months, unless tied to a case number and warrant.
- **Vendor transparency clauses:** Contracts with tech firms should require public documentation of capabilities, limits, and update logs, with penalties for hidden features or silent changes.

None of these are radical. They take the tools seriously and the people more seriously still.

When comfort becomes a currency

Many of the thickest strands in the surveillance web are not government built. They are the by-products of cheap storage and targeted advertising. If you do not pay for the product, you are the product, we repeat with a grim little smile. Then we hop to the next app. Government agencies have noticed. Buying location data from brokers has sometimes been treated as a shortcut around warrants. Consumer-facing camera networks have created back doors for mass footage requests. A company scraped billions of publicly available photos to build a face search engine, claiming that public means permission. It does not, or should not.

At what point does protecting people start limiting their rights? Policing by purchase orders and end-user license agreements evades the friction built into constitutional processes. It also blinds policy makers. When an agency acquires a capability through a credit card rather than a statute, the public debate never happens. So the bright lines we thought existed turn out to be made of string.

States are beginning to respond. Some have moved to restrict government purchase of sensitive data without a warrant. Others have enacted consumer privacy laws that curb how data brokers share information. These laws vary in strength, but they are a start. The federal system thrives on this kind of

experimentation. It is also patchwork. A right to privacy that depends on your zip code is not a stable foundation.

Free speech in the platform era

The hardest part of the modern speech puzzle is that it mixes government, platforms, and crowd pressure in ways that are hard to sort out. When a health crisis hits and officials flag misinformation to platforms, what crosses the line from permissible persuasion to unconstitutional coercion? When a city leases software to scan public posts for threats and keywords, how do we keep that from sliding into ideological sorting? There are edges where the answer is straightforward. True threats are not protected. Calls to violence can be removed. Between those poles lies most of public life.

Is free speech still free if people are afraid to use it? The fix is not to gut moderation or to shrug. It is to insist on process. Government agencies should publish transparent protocols for how they communicate with platforms, log those contacts, and subject them to legislative review. Platforms should publish detailed transparency reports that break down takedowns by category and government request origin. Sunlight is not a cure-all, but it lets citizens see if the referees are rewriting the rules mid-game.

Relearning the ethic of the citizen

The citizen-soldier model asked individuals to bear visible responsibility. We cannot go back to drilling on the green, and few of us want to. But we can recover pieces of that ethic in small, modern ways.

- Participate in oversight where you live: Many cities and counties have public bodies that approve surveillance tech acquisitions. Show up. Ask about data retention, audits, and warrants. Demand specific answers.
- Practice narrow sharing: When neighborhood apps default to broad footage or location sharing, tighten the settings. Help your block without uploading your life. Opt out of data broker lists when you can.
- Support legal defense and journalism: The watchdogs that catch quiet overreach tend to be overworked. A small recurring donation to a civil liberties group or local investigative newsroom pays back more than it costs.
- Teach healthy friction: In workplaces and schools, build norms that pause before forwarding sensitive content, that ask permission before recording, and that de-escalate online pile-ons. Culture can blunt surveillance's sharpest edge.

None of this feels as tidy as an automated fix. It is not meant to. Self-government is untidy.

What Washington might say on the way out

If you walked Washington past a wall of monitors and the humming servers behind them, I suspect he would admire our capacity for coordination. He would ask to see the logs. He would ask whether the warrants are real warrants, not paperwork that rubber-stamps a broad dragnet. He would keep returning to the same theme: who answers to whom, and how soon.

Would the Founders support today's level of government influence over daily life? Some would be harsher than others. Hamilton might see an efficient machine where Jefferson sees a smothering quilt. Washington would look for discipline. He would tolerate sharp tools if they lived inside clean lines. He would not confuse comfort with virtue, and he would worry about a people that forgets the difference.

Are we protecting democracy, or reshaping it? The answer sits in our habits. If we drift into permanent soft vigilance, we will end up careful and dull, less capable of surprise and second chances. If we build a culture and a legal structure that insist on targeted power and visible responsibility, we can carry sharp tools without cutting the rope that holds us together.

The question that started this essay does not yield a tidy verdict. Are we trading freedom for comfort, and calling it progress? Sometimes yes, sometimes no. The work is to notice the trade in the moment instead of years later, to say out loud what price we are willing to pay, and to harden those prices into law and practice. Washington would not have asked for purity. He would have asked for courage and clarity.

The surveillance state grows most easily where no one feels responsible. The citizen-soldier model was messy, slow, and personal. Maybe that is the point worth rescuing. A free people do not let the hard parts of being a neighbor vanish into code. They confront them together, within fences they can name. And when the fences move, they demand a vote.